DISCLOSURE STATEMENT Pursuant to R.S. 42:1114.3

| ų | Disclosure B Calendar Year <u>9005</u> k one) | |
|---|--|-----------------|
| | Stuart Shaw Name of Filer | 22,620,29 |
| | R+ 3 Box 2789 Address of Filer | |
| | Couchatta LA 71019 City, State, and Zip of Files | 12: |
| | City, State, and Zip of Filer Clerk of Court Red River Parish Office or Position held by Filer (If applicable) | ţ <u>n</u> |
| | Nature of Contract or Subcontract: Leased land for mobile home. | |
| | Amount of Contract or Subcontract: # 57200.00 | |
| | Description of the goods and services provided or to be provided: [eased mobile home sites that included all utilities (mater electric, & sever) | |
| | If Initial Filing, the amount of income or value to be derived, or if the actual amount of income or value to be derived, or if the actual amount own, the amount reasonably expected to be derived from the contract or subcont the first calendar year of the contract or subcontract: | ount ract fi |
| | If Annual Filing, the amount of income or value of any thing of economic value of through the contract or subcontract for the previous calendar year: | derive |

HOLD HOLD IN I I I I I I I I

| Name | of Elected or Appointed Official |
|------------|--|
| ddre | as of Official |
| City, S | State, and Zip of Official |
| Pamili | al Relationship to Official |
| Office | or Position held by Official |
| fthe | Contract or Subcontract is through a Legal Entity: |
| 4 | it & Stomage LLC |
| Name | of the Legal Britis |
| R | + 3 Boy 2789 ess of Legal Entity |
| | |
| | oushatta LM 7/019 State, and Zip of Legal Entity |
| City, | |
| | 50% |
| Perce | orage Owned of Legal Entity |
| <u>\</u> | on held by YOU in the Logal Batity |
| Positi | on held by YOU in the Legal Entity |
| If thi | s is a Final Filing, please check all that are applicable: |
| þ | Contract or Subcontract Completed |
| | Date Contract or Subcontract Completed: |
| ū | Official no longer serves in elected or appointed position |
| | 441_ |
| XZ To l | |
| | 2.60_ 6.67 |
| Z - A | (B-03 |

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